



# 2016 MONTANA NONRESIDENT YOUTH COMBINATION LICENSE APPLICATION

RETURN TO:  
MONTANA FISH, WILDLIFE & PARKS  
LICENSE SECTION - YOUTH COMBO  
1420 E 6th AVE  
PO BOX 200701  
HELENA, MT 59620-0701  
Photo copies accepted

FWP 2016 FORM/JAN2016

## PART A: Mandatory To Be Completed By The Youth Applicant - No Quota -

**Must be purchased at a FWP office or by mail, to the address listed above.** This application is for those who want to apply for a Nonresident Youth Combination license for 2016. Applicant must be under 18 years old at the time of the processing of the application. Applicant must be at least 12 years old by January 16, 2017. Applicant must be sponsored by an immediate family member (applicant's natural or adoptive parent, grandparent, brother or sister who is 18 years of age or older). The adult sponsor must currently hold: a 2016 Montana Resident General Deer or General Elk license or 2016 Nonresident Native or 2016 Cooperator license or applying for a 2016 Nonresident Big Game, Deer or Elk Combination. The sponsor must accompany the youth while hunting.

|   |    |             |      |  |   |                                 |            |                                   |                     |   |  |
|---|----|-------------|------|--|---|---------------------------------|------------|-----------------------------------|---------------------|---|--|
| DATE OF BIRTH   | MM | DD          | YYYY | ALS  | DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.   |                                 |            |                                   |                     |   |  |
| NAME  |    |             |      |  | JR., SR., ETC.  |                                 | HOME PHONE |                                   | WORK PHONE          |   |  |
| FIRST MI LAST   |    |             |      |  | CITY  |                                 | STATE      |                                   | ZIP CODE            |   |  |
| MAILING ADDRESS   |    |             |      |  | CITY  |                                 | STATE      |                                   | ZIP CODE            |   |  |
| PHYSICAL ADDRESS  |    |             |      |  | CITY  |                                 | STATE      |                                   | ZIP CODE            |   |  |
| SAME AS MAILING <input type="checkbox"/>  |    |             |      |  | CITY  |                                 | STATE      |                                   | ZIP CODE            |   |  |
| <input type="checkbox"/> Female   |    | Feet Inches |      | WEIGHT   |   | BALD BROWN BLACK GRAY BLOND RED |            | BLACK GRAY BLUE GREEN BROWN HAZEL |                     | <input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country) |  |
| <input type="checkbox"/> Male   |    | HEIGHT      |      |  |   | Hair Color (Circle One)         |            | Eye Color (Circle One)            |                     | COUNTRY   |  |
| Last 4 digits of SOCIAL SECURITY #  |    | OCCUPATION  |      | HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province. |   |                                 |            |                                   | DEPARTMENT USE ONLY |   |  |
| X<br>ORIGINAL SIGNATURE OF APPLICANT REQUIRED<br>Do not print. (Faxed or photocopied signature not acceptable)<br>All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302 |    |             |      |  | FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful. |                                 |            |                                   |                     |   |  |

## PART B: Mandatory To Be Completed By The Adult Sponsor

|   |    |         |      |      |  |  |            |  |            |  |  |
|---|----|---------|------|------|--|--|------------|--|------------|--|--|
| DATE OF BIRTH   | MM | DD      | YYYY | ALS# | DATE OF BIRTH AND ALS# IS MANDATORY FOR ALL SPONSORS   |  |            |  |            |  |  |
| NAME  |    |         |      |      | JR., SR., ETC.   |  | HOME PHONE |  | WORK PHONE |  |  |
| FIRST MI LAST   |    |         |      |      | CITY   |  | STATE      |  | ZIP CODE   |  |  |
| MAILING ADDRESS   |    |         |      |      | CITY   |  | STATE      |  | ZIP CODE   |  |  |
| <input type="checkbox"/> USA <input type="checkbox"/> OTHER (Please list Country)   |    | COUNTRY |      |      | 1. I certify that I am an immediate family member of the youth applicant. (as checked to the right)<br>2. I am over 18 years old and I will accompany the youth applicant while hunting.<br>3. I hold a 2016 resident General Deer or Elk License or applying for a 2016 Nonresident Combination or hold a 2016 Nonresident Native or 2016 Cooperator License. |  |            | RELATIONSHIP TO YOUTH APPLICANT<br><input type="checkbox"/> PARENT (natural or adoptive)<br><input type="checkbox"/> GRANDPARENT<br><input type="checkbox"/> SIBLING (18 Years or Older) |            |  |  |
| X<br>ORIGINAL SIGNATURE OF SPONSOR REQUIRED<br>Do not print. (Faxed or photocopied signature not acceptable)<br>All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302 |    |         |      |      |  |  |            |  |            |  |  |

HUNTERS AGAINST HUNGER DONATION The donations will fund a program that processes donated wild game and distributes the meat to those in need. ☐ YES ☐ NO

If yes, in the amount of \$ \_\_\_\_\_

### NO PERSONAL OR COMPANY CHECKS

Paid by: Money Order, Cashier's Check, or  
International Draft on US Bank

**MAKE PAYABLE TO: Montana Fish, Wildlife & Parks**

|          |                   |           |                   |
|----------|-------------------|-----------|-------------------|
| PAYMENTS | Youth Combination | \$ 505.50 | } Per Permit type |
|          | Deer Permit       | \$ 5.00   |                   |
|          | Elk Permit        | \$ 9.00   |                   |
|          | BONUS POINT       | \$ 20.00  |                   |
|          | DEER PERMIT       | \$ 20.00  |                   |

M. O. / CASHIER'S CK # \_\_\_\_\_

APPLICATION TOTAL \$ \_\_\_\_\_

See Back Page For Permits

## PARTY APPLICATION INSTRUCTIONS FOR DEER & ELK PERMITS

- \* Each party member must complete his/her own paper application.
- \* All members must apply for the same hunting districts, in the same order, and the same bonus point participation.
- \* No more than 5 people total may apply as a party for Deer and/or Elk Permit.
- \* Applications in error will be removed from the party and remaining applications will be processed as a party.
- \* All applications (combination, permit and youth) must be submitted in the same envelope.
- \* Youth applicant must have separate payment.
- \* If the sponsor is unsuccessful in drawing the combination, the youth application and payment will be returned to them.
- \* If the sponsor is a resident, they must hold a 2016 general deer or elk license.

### ☐ DEER PERMIT \$5.00 non-refundable application fee

You Must Apply For The Nonresident Youth Combination To Apply For A Deer Permit

Do you wish to participate in the bonus point system for a Deer Permit?

If yes, add \$20.00

☐

YES

☐

NO

Complete each choice using all five-digits found in the 2016 packet. Any applications without the correct five-digits hunting district permit code will be removed from the drawing.

FIRST CHOICE      -       
PERMIT NUMBER

SECOND CHOICE      -       
PERMIT NUMBER

THIRD CHOICE      -       
PERMIT NUMBER

**PARTY (Optional)** Up to 5 people in a party which must have the same hunting district(s), in the same order, and either all choose to participate or not participate in the bonus point system and all party applications must arrive in the same envelope.

☐ If applying as a party check box to the left. Print your name along with the other party members below.

in Party 1)  2)   
NUMBER  
3)  4)  5)

### ☐ ELK PERMIT \$9.00 Includes a \$5.00 non-refundable application fee

You Must Apply For The Nonresident Youth Combination To Apply For An Elk Permit

Do you wish to participate in the bonus point system for an Elk Permit?

If yes, add \$20.00

☐

YES

☐

NO

Complete each choice using all five-digits found in the 2016 packet. Any applications without the correct five-digits hunting district permit code will be removed from the drawing.

FIRST CHOICE      -       
PERMIT NUMBER

SECOND CHOICE      -       
PERMIT NUMBER

THIRD CHOICE      -       
PERMIT NUMBER

**PARTY (Optional)** Up to 5 people in a party which must have the same hunting district(s), in the same order, and either all choose to participate or not participate in the bonus point system and all party applications must arrive in the same envelope.

☐ If applying as a party check box to the left. Print your name along with the other party members below.

in Party 1)  2)   
NUMBER  
3)  4)  5)